565 1808

MAP OF

TRACT Nº4000
DELMANN HEIGHTS
UNIT Nº2

BEING A SUBDIVISION OF A PORTION OF THE W½ OF SEC 29 UNSURVEYED T1NR4W SBBM LYING WITHIN LOT 38 OF THE MUSCUPIABE RANCHO AS PER M B 1, 24 & 1, 23

SAN BERNARDINO COUNTY
CALIFORNIA

Scale 1" = 100'

ENGINEER'S CERTIFICATE

OWNERS CERTIFICATE

CITY ENGINEER

COUNTY AUDITOR'S CERTIFICATE

BOARD OF SUPERVISORS CERTIFICATE

ACCEPTANCE CERTIFICATE

ATTEST

PARTNERSHIP ACKNOWLEDGMENT

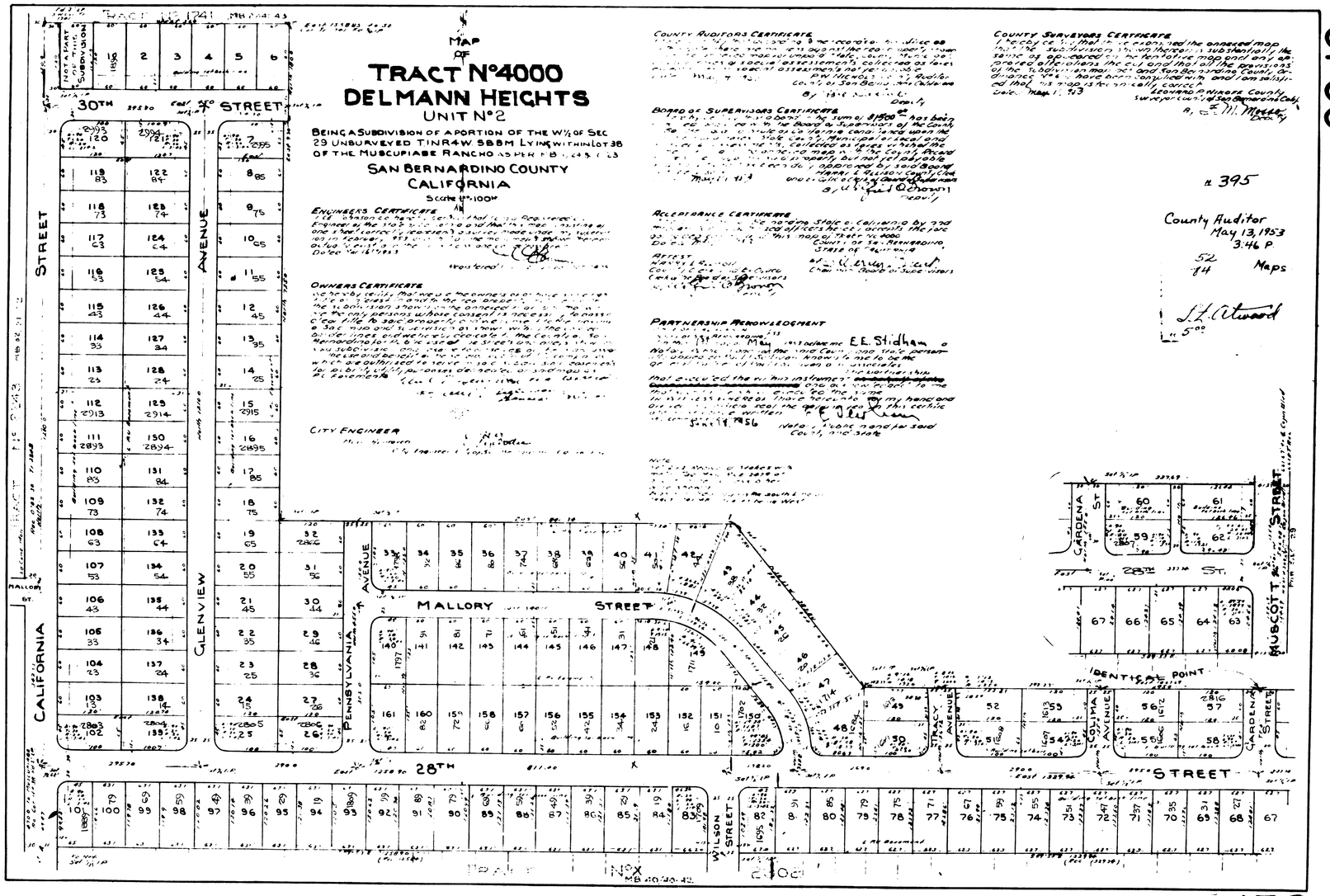
COUNTY SURVEYOR'S CERTIFICATE

Leonard P. Nikore County Surveyor

Nº 395

County Auditor
May 13, 1953
3:46 P
52
84 Maps

S. L. Atwood



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MB 52-84 GG-10

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